



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8557

|                             |  |              |                        |                                      |
|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/582,670 | FILING OR 371(c)<br>DATE<br>06/29/2000<br>RULE | CLASS<br>036 | GROUP ART UNIT<br>3728 | ATTORNEY<br>DOCKET NO.<br>03060039AA |
|-----------------------------|--|--------------|------------------------|--------------------------------------|

**APPLICANTS**

Young Soul Park, Pusan, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/KR98/00482 12/29/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

FRANCE 82345 12/31/1997

REPUBLIC OF KOREA 17880 05/18/1998

REPUBLIC OF KOREA 27375 07/07/1998

REPUBLIC OF KOREA 27376 07/07/1998

**\*\* SMALL ENTITY \*\***

|                                 |   |   |                         |                       |                            |
|---------------------------------|---|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>20 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                         |                       |                            |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |   |                         |                       |                            |

**ADDRESS**

28107

**TITLE**

OUTSOLE OF SHOE, ITS MANUFACTURING METHOD, AND ITS MOLDING

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>662 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|